

FOR SALE—REAL ESTATE FOR SALE—REAL ESTATE

**J. J. BRUMMITT**  
LOANS, INSURANCE, REAL ESTATE

Either Phone 771

364 24th Street

**Chicken Ranch.**

I have one of the most elegant locations for a chicken ranch in the city, consisting of a little over one acre of ground. This land slopes to the south and west, is sandy soil, and is admirably adapted to a chicken ranch, is located near a street car line, within a block of a \$35,000.00 school building. I will offer this property for one week for \$600, on any kind of terms, low rate of interest.

**Cheap Home.**

An elegant 4-room cottage, with pantry and closet, city water and electric light, nice lawn and trees, everything in first-class condition, near street car line, and near one of the best schools in the city, located close in. Only \$1,400, small payment down, the balance the same as paying rent.

**Brick Home.**

Seven-room brick house, located near Washington avenue, electric lights, two lots, near school. This is a great snap, at only \$1,400, on any kind of terms.

**Nob Hill.**

I am just putting on the market one hundred choice lots in Nob Hill; these lots are 50 feet front and 135 feet deep to an alley. This includes some of the most desirable lots in Nob Hill, and are very cheap at \$100 per lot, ten dollars down and five dollars per month, at low rate of interest. If you desire a home in the best residence part of the city, now is the time to obtain one for less than half its value.

**J. J. BRUMMITT****Electric Way Between Ogden and Brigham**

Leave Ogden Union Depot.  
Twelve Trains Each Way Daily.  
6:25 a. m., 7:30 a. m., 9:00 a. m., 10:30 a. m., 12:00 noon, 1:30 p. m., 2:30 p. m., 4:30 p. m., 6:00 p. m., 7:30 p. m., 9:00 p. m., 10:15 p. m., 11:15 p. m.  
K. T. Depot 11:10 p. m.  
Cars leave Brigham same time as above with the exception of last trip, which is 10:30 p. m.  
J. W. BAILEY, Supt.

**UNION DEPOT TIME CARD**EFFECTIVE MAY 28, 1911.  
(Mountain Time.)**UNION PACIFIC R. R. CO.**

No.	Eastbound.	Depart.
20	Mail and Express.	8:30 a. m.
10	Fast Mail.	8:35 a. m.
2	Overland Limited.	1:05 p. m.
8	Los Angeles Limited.	1:15 p. m.
4	Atlantic Express.	6:50 p. m.

No.	Westbound.	Arrive.
3	California Express.	6:30 a. m.
5	Fast Mail.	11:17 a. m.
6	Local Passenger.	11:20 a. m.
1	Overland Limited.	1:59 p. m.
7	Los Angeles Limited.	3:35 p. m.

**OREGON SHORT LINE R. R. CO.**

No.	North of Ogden.	Depart.
1	Portland Express.	1:15 a. m.
13	Ogden-Malad Motor.	8:25 a. m.
15	Idaho Express.	9:15 a. m.
3	Butte and Portland Ex.	3:50 p. m.
11	Chebe Val-Malad Pass.	6:25 p. m.

No.	North of Ogden.	Arrive.
2	Butte Express.	9:15 a. m.
12	Salt Lake-Malad Pass.	10:20 a. m.
14	Salt Lake Special.	3:55 p. m.
16	Ogden-Malad Motor.	4:50 p. m.
17	Utah Express.	9:05 p. m.

**South of Ogden.**

No.	South of Ogden.	Depart.
20	Local, Salt Lake.	6:45 a. m.
21	Flyer.	8:20 a. m.
22	Salt Lake Express.	9:30 p. m.
23	Chebe Valley Express.	10:30 a. m.
24	Local.	11:40 a. m.
25	Local.	1:00 p. m.
26	Local.	2:15 p. m.
27	Los Angeles Limited.	3:50 p. m.
28	Salt Lake Special.	3:55 p. m.
29	Pacific Express, local.	5:50 p. m.
30	Utah Express.	9:15 p. m.

**South of Ogden.**

No.	South of Ogden.	Arrive.
1	Butte and Portland Ex.	12:50 a. m.
12	Atlantic Express.	8:10 a. m.
13	Idaho Express.	9:00 a. m.
21	Salt Lake Local.	11:05 a. m.
23	Local.	12:45 p. m.
24	Local.	2:00 p. m.
25	Local.	3:15 p. m.
26	Local.	4:30 p. m.
27	Local.	5:45 p. m.
28	Local.	6:30 p. m.
29	Local.	7:10 p. m.

**DENVER & RIO GRANDE R. R.**

No.	Depart.
6 Express for the East ..	7:00 a.m.
10 To Salt Lake .....	9:00 a.m.
12 Salt Lake Passenger ..	1:15 p.m.
2 Atlantic Limited, east ..	2:55 p.m.
8 Grand Junction Ex. ....	6:10 p.m.

**Arrive.**

9	Ogden Passenger.....	11:25 a.m.
3	Express from the East.....	12:45 p.m.
1	Limited from the East.....	1:45 p.m.
5	Chicago Ex. from east.....	3:30 p.m.
7	Ogden Express.....	3:50 p.m.
11	Local from Sanpete ..	7:10 p.m.

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**SOUTHERN PACIFIC COMPANY**

**SOUTHERN PACIFIC COMPANY**

No.	Westbound.	Depart.
3	Pacific Express.	7:10 a. m.
9	Fast Mail.	11:57 a. m.
10	Overland Limited.	2:15 p. m.
5	Pacific Express.	4:20 p. m.

**Arrive.**

No.	From West.	Arrive.
6	Atlantic Express.	6:20 a. m.
10	Fast Mail.	6:30 a. m.
2	Overland Limited.	12:50 p. m.
4	Atlantic Express.	5:35 p. m.

\*Daily Except Sunday.

**Vienna Cafe**  
322 Twenty-fifth St.  
Special Dinner ..... 25¢  
Lunch from 11 a. m. to 4 p. m.  
Dinner from 4 to 8 p. m.  
Lee, Foon & Tom, Managers

**LEGAL.****OGDEN UNION RAILWAY & DEPOT COMPANY.**

Notice is hereby given that the regular annual meeting of the Stockholders of the Ogden Union Railway & Depot Company will be held at the office of the Superintendent of the company, in the City of Ogden, on Tuesday, the sixth day of June, 1911, at 10:00 o'clock, a. m., for the purpose of electing Directors for the ensuing year.  
C. W. WHITE, Secretary.

**SINGLE GOLD STANDARD MINING & MILLING COMPANY.**

Principal place of business, 402, Eccles Building, Ogden, Utah.  
NOTICE is hereby given, that at a meeting of the Board of Directors, held on the 15th day of May, 1911, an assessment of four (4) mills per share was levied on the capital stock of the corporation, payable immediately, to E. W. Kennedy, Treasurer of the company, at the office of the Secretary, No. 402, Eccles Building, Ogden, Utah. Any stock upon this assessment which may remain unpaid on the 20th day of June, 1911, will be delinquent and advertised for sale at public auction, and unless payment is made before, will be sold on the 5th day of July, 1911, to pay the delinquent assessment, together with the cost of advertising and notice of sale.  
GEORGE HALVERSON, Secretary.  
402 Eccles Building, Ogden, Utah.

**PROBATE AND GUARDIANSHIP NOTICES.**

Consult County Clerk or the Respective Signers for Further Information.

**NOTICE TO CREDITORS.**

Estate of Frederick Zimmer—Creditors will present claims with vouchers to the undersigned at No. 402 Eccles Building, Ogden, Utah, on or before the 20th day of September, 1911.  
CHARLES A. ZIEMER, Administrator.  
Halverson & Pratt, Attorneys for Administrator.

**FRATERNAL SOCIETIES.**

**KNIGHTS OF PYTHIAS.**  
Ogden Lodge No. 3, Knights of Pythias meets at Castle Hall, Utah National Bank building, every Monday evening. All K. of P.'s requested to meet with us.  
J. K. TRON, C. C.  
W. G. KIND, M. of E.  
W. L. UNDERWOOD, K. of R. & S.

**ORDER OF RAILWAY CONDUCTORS.**  
Wasatch Division No. 124, O. R. C. meets second and fourth Fridays at 2:30 p. m., in K. of P. Hall, corner Washington avenue and 24th street. All brothers are cordially invited to attend.

**DELO ALLEN, C. C.**  
**G. L. BOYLE, S. and T.**

**LADIES OF THE MACABEES.**  
Silver Five No. 1, L. O. O. F. M. meets every Tuesday afternoon at 2:30 o'clock in Eagle Hall, 427 25th St. Visiting members are cordially invited to attend.

**MISS ALMA LUDINGTON, L. C.**  
**MISS L. JENNIE PROUT, R. K.**

**WOODMEN OF THE WORLD.**  
Webster Camp No. 74 meets in K. of P. Hall in the Utah National Bank Bldg. every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to attend.

**B. VAN DER SCHUIT, C. C.**  
**E. A. HATH, Clerk, First National Bank Bldg.**

**ORDER OF OWLS.**  
Ogden Nest No. 1213, Order of Owls meets every Thursday evening in Eagle Hall, east of Reed Hotel, at 8 o'clock. Visiting Brother Owls are invited to attend the Nest meetings.

**JAS. E. JENSEN, President.**  
**J. OLIVER, Secretary.**  
No. 2415 Washington Ave.

**IMPROVED ORDER OF REDMEN.**  
Improved Order of Redmen, Hiawatha Tribe No. 2, meets in Eagle Hall, every first and third Monday evenings, at 8:00 p. m. Visiting chiefs cordially invited.

**J. G. GAGE, Sachem.**  
**E. R. GEIGER, C. of R.**  
**A. B. WRIGHT, C. of W.**

**FRATERNAL ORDER OF EAGLES.**  
Fraternal Order of Eagles, Ogden Aerie No. 118, F. O. E. meets every Wednesday evening at Eagle Hall, east of the Reed Hotel, at 8 p. m. Visiting Brother Eagles are invited to attend the Aerie meetings.

**GEO. C. WESSLER, W. President.**  
**E. R. GEIGER, Secretary.**  
DR. N. M. ESTES, Aerie Physician.

**ROYAL ARCANUM.**  
Fraternal beneficiary order. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 827 convenes second and fourth Thursdays at 10 o'clock, F. Hall.

**R. S. WOTHERSPOON, Regent.**  
**J. W. WOTHERSPOON, Collector.**  
**GEO. B. ROBERTS, Secretary.**

**WOMEN OF WOODCRAFT.**  
Women of Woodcraft, Ogden Circle 581, meets every Wednesday night at 7:30 o'clock, K. of P. Hall. Visiting members invited. Dues can be paid at Dr. Alice M. Ridge, M. D., 57-53 Lewis Block.

**ADDIE ANGELA, G. N.**  
**MARIE CRITES, Clerk.**  
2731 Monroe Ave.

**Sego Lily Circle No. 174, meets every second and fourth Monday nights at 7:30, in I. O. O. F. Hall. Visiting members invited.**

**MARY MORRANT, G. N.**  
**KATE HEYMAN, Clerk.**  
Bell Phone 1241-Y.

**ODD FELLOWS.**  
Ogden Lodge No. 5, Independent Order of Odd Fellows, meets in I. O. O. F. Hall, every Tuesday evening. Visiting brothers cordially invited to be present.

**S. H. FREY, Noble Grand.**  
**HENR. KISSEL, Secretary.**

**Queen City Rebekah Lodge, No. 4, I. O. O. F. meets second and fourth Friday evenings at Odd Fellows Hall. Visiting members invited.**

**NELLIE CHIVELAR, N. G.**  
**EMMA MEHL, Sec. Sec'y.**  
718 13rd.

**ROYAL NEIGHBORS OF AMERICA.**  
Excelsior Camp No. 240 meets every second and fourth Monday evening of each month at the Eagle Hall. Visiting members cordially invited.

**INDIA SAWYER, Oracle.**  
**LILLIAN NEWTON, Recorder.**  
Room 31, Lewis Block.

**EVERYBODY READS OUR WANT ADS****FRATERNAL SOCIETIES.**

(Continued.)

**MAWONIC.**  
Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic Hall on Washington avenue between Twenty-fifth and Twenty-sixth streets, the first and third Fridays of each month. Sojourning members cordially invited to attend.

**MRS. MARY H. STEVENS, W. M.**  
**MRS. CALLIE CAVE, Sec'y.**

**LOYAL ORDER OF MOOSE.**  
Loyal Order of Moose, Ogden Lodge No. 311, meets every Friday evening at 8:00 p. m., Eagles' Hall.

**JOS. CHEZ, D.**  
**P. A. KOHN, T.**  
**W. E. ARCHIBALD, Secretary pro tem.**

**BROTHERHOOD OF AMERICAN YEOMEN.**  
Ogden homestead No. 1505 meets last Thursday in each month. Visiting Archers are cordially invited to meet with us.

**W. S. O'BRIEN, Foreman.**  
**A. P. COUCH, Correspondent.**  
Res. R. F. D. No. 4, Box 31.

**B. P. O. ELKS.**  
B. P. O. Elks, Ogden Lodge No. 719, lodge and club rooms second floor 2415 Washington avenue. Regular meetings every Tuesday evening.

**GEORGE S. GLEN, Exalted Ruler.**  
**C. O. DEWOLF, Secretary.**

**ROYAL HIGHLANDERS.**  
The Royal Highlanders meet the first and third Mondays at Union Labor hall, 363 5th st. Visiting members cordially invited.

**DAYRELL D. SMITH, I. P.**  
**ALICE COLLINS, Sec. and Treas.**

**MODERN WOODMEN OF AMERICA.**  
Utah Camp No. 9990, meets every Tuesday night at 8 o'clock, at Eagles' Hall, 25th St. Visiting members invited to meet with us.

**CARL C. RASMUSSEN, Counsel.**  
**J. H. SHAFER, Clerk.**

**Ogden Business Directory.**  
Advertisements in this column cost 75c per line per month, payable in advance.

**ATTORNEYS AT LAW.**  
R. S. FARNSWORTH, Attorney-at-Law; 314 and 315 Eccles building.

**BROKERS.**  
THE W. D. BROWN CO., Merchandise Brokers. Storage and commission. 2255 Wall Ave. 5-41f

**CIVIL ENGINEER.**  
A. F. PARKER, M. Am. Sec. C. E. General Engineering, Buildings, Surveys, 239, 25th St. 12-29tf

**DANCING.**  
STAGE DANCING taught most successfully. Ten lessons \$5.00 556 23rd St. 5-291wk.

**HOUSE CLEANING.**  
ALL KINDS of housecleaning and window cleaning. Carpets and rugs cleaned by electricity at reasonable prices. Olaf Jarstad. Both phones No. 22.

**CARPETS CLEANED.**—Vacuum process, work guaranteed. Prices reasonable. Vak Klean Co. Bell 1652-Y. Ind. 3731-A. 5-161mo.

**FURNITURE REPAIRING.**  
Furniture repairing—C. H. Stratford & Co., 371 23rd. Bell, 329-Y. 5-291mo.

**JUNK.**  
OGDEN JUNK HOUSE.—If you have any kind of junk, phone us up; we will call for it. Bell phone, 355-K. Ind. 725.

**FOR JUNK OF ANY KIND** phone J. J. Olson, Bell, 676-Z. Ind. 3693-D. 11-16-25

**PAINTING & PAPERHANGING.**  
J. den Hartog, 928 28th St. Tel. Ind. 433; Bell, 571-X. 1-11f

**LAWN MOWERS.**  
LAWN MOWERS, sharpened at Ray's Bicycle Shop, 2576 Wash. 5-41mo

**MUSIC.**  
OGDEN CITY MILITARY BAND. Music furnished for all occasions. Ind. 1134-3724-A. Bell 1206. 7-11f

**NOTARY PUBLIC.**  
NOTARY PUBLIC, 380 Twenty-fifth Street. 4-191mo

**TRANSFER COMPANIES.**  
ALLEN, Baggage, Hack and Bus Line. Baggage and passenger transfer a specialty, 412 25th. Both Phones 22.

**JOGALONG TRANSFER VAN & STORAGE CO.,** moving vans, all kinds transfer work; pianos a specialty. Office 325 1-2 25th St. Phones 283.

**VACUUM CLEANING.**  
COMPRESSED AIR VACUUM HOUSE CLEANING CO. Office 325 1-2 25th St. Both phones 283. 5-241mo

**READ THIS!****ADVERTISING PRICES.**

Want advertisements cost one cent per word each issue, or 5 cents per line of five words per day, no first insertion less than 25 cents, or two or more lines per week at the rate of 25 cents per line per week, or 75 cents per line per month. Remember five average words make a line. All advertisements on this page must be paid in advance. No exception to this rule.

**HELP WANTED. FEMALE.**

**WOMAN FOR HOUSEWORK** by day. Apply 2502 Adams Ave. 6-11wk

**CHAMBERMAID** at the Reed hotel. 6-11t

**GIRL for housework**, no washing, one that can go home nights preferred. 2215 Jeff. 5-311wk

**WANTED.**—A girl for general housework. Call at No. 10 Perry apartment. 5-291wk

**5 LADY DEMONSTRATORS.** Call at Arlington hotel. Call for Mr. Love. 5-271t

**GIRL or middle-aged woman** for general housework. Small family. Inquire 422 27th St. 5-19tf

**DINING room girl.** Virginia Hotel. 5-291wk

**HELP WANTED. MALE.**

**POSITIVELY** no expense to learn trade, and no apprenticeship or helper's work required. Actual work on contract jobs. Electricity, automobiles, plumbing, bricklaying. 300 students last year. Write to United Trade School Contracting Co., Los Angeles. 6-11mo

**LEARN** automobile business. Home lesson. \$25.00 weekly job guaranteed. \$10.00 weekly while learning. Rochester Auto School, Rochester, N. Y. (1909) 4-20tf

**WANTED—MISCELLANEOUS.**

**2 OR 3-H. P. gas engine.** Wedell. 5-23tf

**JERSEY** bull from registered stock. W. B. Wedell. Bell 667-2463 Wash. street. 5-291tf

**ROUGH DRY WASHING**, 50c per doz. Curtains, 25c pair. Ind. 3689-A. 5-261wk

**BOARD.**

**TRANSIENTS.**—Board by day or week. Special prices for steady boarders. The Sylmar, 2526 Adams. 5-301wk

**MONEY TO LOAN.**

**MORTGAGE LOANS** on improved farm or city property. HUNTER & KENNEDY, 211 First National Bldg. 5-301tf

**MONEY** to loan on watches, diamonds, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1882. The Money Lenders of Ogden, 275 25th St. C. H. Smith, Prop. 9-41y

**OGDEN BUSINESS DIRECTORY.****PAPER CLEANING.**

**JAMES THOMPSON**, expert paper cleaning. All work guaranteed. Rough and painted walls and wallpaper. 2741 Jackson ave. Bell Phone 1169 Ind. 2652-A. 3-26mo.

**J. T. COLE**, expert wall paper cleaner. All work guaranteed. Bell, 1449-Z. 5-91mo

**PIANO TUNING.**

**PIANO TUNING.**—Write or phone A. H. Grose, Broom Hotel for artistic piano tuning and repairing. Satisfaction guaranteed. 219 1/2 in Utah. 11-21f

**FOULTRY.**

**FOR SALE.**—Eggs for setting from strictly high-grade S. C. White Orpingtons. Our breeders are from some of the most famous strains in the country. They are winners in the show-room and their beautiful white plumage and prolific laying qualities make them especially desirable for the person wishing to keep a few chickens in a back yard. \$10 and \$20 per setting of 15 eggs. Send for mating list. Thomas F. Burns & Son, Box 1068, Colorado Springs, Colorado. 3-27tf

**SANITARY WORK.**

**PIONEER SCAVENGER.** Nels McCarty, sixty years in Ogden and still cleaning yards, cesspools or greasy traps and vaults. Clean yards by the week or month. Bell phone 324-Z. 3728 Grant Ave., Ogden Utah.

**OGDEN SCAVENGER CO.** Paul Van Komen, Prop. Phone Bell 1603. All kinds of scavenger work promptly attended to.

**SECOND HAND GOODS.**

**NEW AND SECOND HAND** furniture, clothing and shoes, bought, sold or exchanged; also trunks and suitcases cheap. A. Siner. Bell Phone 1321. 119 1/2 Twenty-fifth street. 7-91y

**FOR SALE—MISCELLANEOUS.**